



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 21 January 2021

Time: 6.30 pm

Place: Virtual Meeting on Zoom

PLEASE NOTE: A link to the virtual meeting can be found below:

<https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKq/videos>

### AGENDA

### ITEM

1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

2. **DECLARATIONS OF INTEREST**

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. **MINUTES**

To receive and, if so determined, to approve as a correct record the Minutes of the meetings held on 10<sup>th</sup> and 17<sup>th</sup> December, 2020.

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4. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **UPDATE: PLANNING OBLIGATIONS: DEVELOPER CONTRIBUTIONS TOWARDS THE CARRINGTON RELIEF ROAD**

To consider the attached report of the Head of Planning and Development. 6

7. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications. 7

<b>Applications for Planning Permission</b>	
<a href="#"><u>100021</u></a>	Wheatsheaf Hotel, 21 Church Street, Altrincham, WA14 4EE
<a href="#"><u>100109</u></a>	Land Off Hall Lane, Partington
<a href="#"><u>100110</u></a>	Land Adjoining The Manchester Ship Canal North Of Lock Lane And Thirlmere Road, Partington
<a href="#"><u>101044</u></a>	64 - 66 Talbot Road, Stretford, Manchester, M16 0PP
<a href="#"><u>101346</u></a>	83 Whitelake Avenue, Flixton, M41 5QW
<a href="#"><u>101618</u></a>	Mani Halal Meat And Vegetable Shop, 208 - 210 Moss Lane, Hale, WA15 8AZ
<a href="#"><u>101780</u></a>	4 Watermint Way, Altrincham, WA14 5YP
<a href="#"><u>102232</u></a>	18 Albert Place, Altrincham, WA14 4PG
<a href="#"><u>102313</u></a>	Gulmarg, Garden Lane, Altrincham, WA14 1EU

8. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors A.J. Williams (Chair), B. Hartley (Vice-Chair), Dr. K. Barclay, T. Carey, M. Cordingley, D. Jerrome, M. Minnis, D. Morgan, K. Procter, B. Rigby, E.W. Stennett, S. Thomas and B.G. Winstanley.

Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer

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This agenda was issued on **12<sup>th</sup> January, 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH